

INDIA NON JUDICIAL

1144 997994

BEFORE THE NOTARY: GOALPARA

FORM 26

(See Rule 4A)



AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly from 37 Goalpara East LEGISLATIVE ASSEMBLY CONSTITUENCY.

PART - A

MERUBBAR RAHMAN son of LATE SAHIDUR RAHMAN Aged 44 years, resident of PUPNAGAR, WARD NO. 18, P.O. BALADMARI, DIST-GOALPARA (ASSAM) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by REPUBLICAN PARTY OF INDIA (A) as an Independent candidate.

2. My name is enrolled in 37, GOALPARA EAST at Serial No ..... in Part No. ....
3. My contact telephone number(s) is 8721874010 and my e-mail id (if any) is mehbubarr@yahoo.com My social Media Accounts is NIL

**4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return**

Sl. No.	Name	PAN	The financial year for which the last Income Tax return has	Total Income shown in Income Tax return (in Rs.)
1.	Self	AKMPR6890B	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependant- 1	NIL	NIL	NIL
4.	Dependant- 2	NIL	NIL	NIL
5.	Dependant- 3	NIL	NIL	NIL

**NOTE**

5. If the accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the Court of competent jurisdiction.

If the defendant is accused of any such offence(s) he shall furnish the following information

6. The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
C	Name of the Court, Case No. and date of order taking cognizance :	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(s) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking	<b>NIL</b>
B	The details of cases where the Court has taken cognizance section(s) of the Act(s) and description	<b>NIL</b>
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<b>NIL</b>

5. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) and sub-section(2) or cover I sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

\* If the defendant is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	<b>NIL</b>
B	Name of the Court(s), Case No. and date(s) of order(s)	<b>NIL</b>
C	Punishment imposed	<b>NIL</b>
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	<b>NIL</b>

8. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Sl. No	Description	Self	Spouse	Dependent - 1	Dependant - 2	Dependant - 3
1.	Cash in hand	Rs 50,00/-	Rs 5,000	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
2.	Details of deposit in Bank Account (FD/Ru. Term Deposits and all other types of deposits including saving accounts)	(i) Rs 2570 AGV,GLP/- ii) Rs 214 SBI Goalpara Branch	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
3.	Institutions, Non-Banking Financial Companies and Cooperative societies and amount in each such	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
4.	Details of investment in	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

	Bonds debentures/Shares and units in companies/fundamental funds and other and the amount					
5.	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post Office or Insurance	NIL	NIL	NIL	NIL	NIL
6.	Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the	NIL	NIL	NIL	NIL	NIL
	Motor Vehicle/Aircraft/Yacht/Sail (Details of Make, Registration No. etc. year of purchase and)	ONE SWIFT DEZIRE ZDJ REGD NO: AS- 18B4686 YEAR OF MANUFACTURE- 2012 DATE OF PURCHASE: 2012 VALUE: 3 LACS	NIL	NIL	NIL	NIL



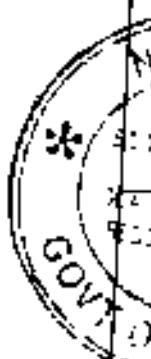
VII	Jewellery, bullion, and valuable thing(s) (give 1 details of)	NIL	12 GMS GOLD VALUE RS 32,000/-	NIL	NIL	NIL
VIII	Any other assets such as value of claim/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	RS 7784	RS 37000/-	NIL	NIL	NIL

**B. Details of Immovable Assets :**

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	MANKACHAR Circle Hatisingimari	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Approximate 1 katha Dag No 960/928,patta 248	NIL	NIL	NIL	NIL
	Whether inherited	YES	NIL	NIL	NIL	NIL

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Property (Yes or No)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Date of purchase in case of self acquired property	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Cost of Land (in case of purchase) at the time of purchase	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Any investment on the land by way of development, construction etc.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Approximate current market value	<b>1 LAC</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
None	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Agricultural Land Location(s)	<b>Survey</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(i) Area (total measurement in sq. ft)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Whether inherited property (Yes or No)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Date of purchase in case of self acquired property	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Cost of Land (in case of purchase) at the time of purchase	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Any investment on the land by way of development, construction etc.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
Approximate current market value	<b>RS 3 LACS</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>



	Commercial buildings (including apartments) Location(s)	NIL	NIL	NIL	NIL	NIL
(iii)	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
(iv)	Date of purchase in case other than acquired property Cost of property (if cost of purchase) at the date of Any investment on the property by way of Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Residential Buildings (including apartments) :- Location(s) :- Survey number(s)	RUPNAGAR, GOALPARA	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft)	18 X 21 sq.ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in	NOT APPLICABLE	NIL	NIL	NIL	NIL

<u>case of self acquired property</u>	<u>NOT APPLICABLE</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Cred of property (in case of purchase) at the time of</u>	<u>NOT APPLICABLE</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Any investment on the land by way of development, construction etc.</u>	<u>NOT APPLICABLE</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Approximate current market value</u>	<u>1,10,000</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>V. Other (such as interest in property)</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>*VI. Total of current market value of (i) to (v) above</u>	<u>2,10,000/-</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

9. I give herein below the details of liabilities/dues to public financial institutions and governments :-

Sl. No.	Description	Self	Spouse	Dependent- I	Dependent- II	Dependent- III
(i)	<u>Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	<u>Loan or dues to any Other Individual/entity other than mentioned above Name(s) Amount outstanding</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>



<u>nature</u>					
<u>Any other liability</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Grand Total of Liabilities</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(i) <u>Government dues : Deuts in departments dealing with government accommodation</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Dues to department dealing with supply of water</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Dues to department dealing with supply of electricity</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Dues to department dealing with supply of telephones/mobiles</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Dues to department dealing with government transport (including aircraft and helicopters)</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Income tax dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Wealth tax dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Service tax dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Municipal/Property tax dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Sales tax dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
<u>Any other dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ii) <u>Grand total of all Government dues</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(iv) <u>Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

**10. Details of profession or occupation :**

- (a) Self BUSINESS
- (b) Spouse HOUSE WIFE

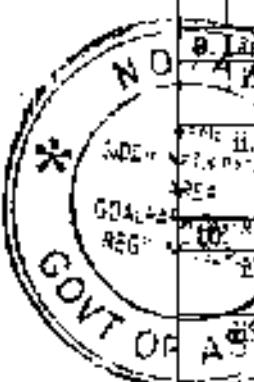
**11. My educational qualification is as under :- H.S.L.C. PASSED FROM  
BILASIPARA PUBLIC HIGGHER SECONDARY SCHOOL, IN THE YEAR  
1991/- UNDER SEBA**

PART - B

12. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

Sl. No.	Name of the Candidates		MEHBUBAR RAHMAN				
1.	Full Postal Address					VILL: RUPNAGAR P.O-BALADMARI DIST: GOALPARA, ASSAM	
2.	Number and name of the constituency					37 GOALPARA EAST	
3.	Name of the political party which set up the candidate (otherwise write "Independent")					REPUBLICAN PARTY OF INDIA (A)	
4.	(i) Total number of pending cases where charges have been framed by the Court have been framed by the Court for offences punishable with imprisonment for two years or more					NIL	
	(ii) Total number of pending cases where the Court have taken cognizance [other than the cases mentioned in item(i) above]					NIL	
5.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more					NIL	
6.	PAN of			Year for which last income Tax return filed		Total income shown	
F.	(a) Candidate	AEMPR6890B			NIL	NIL	
	(b) Spouse	NIL			NIL	NIL	
	(c) Dependents	NIL			NIL	NIL	
7.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3	Dependant-4
A.	Movable Assets (Total Value)	RS 7784/-	RS 37,000/-	NIL	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
1.	Purchase Price of self immovable property	NIL	NIL	NIL	NIL	NIL	NIL
2.	Development/construction of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
3.	Approximate Current market price	2,10,000/-	NIL	NIL	NIL	NIL	NIL

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GOALPARA EAST  
COUNCIL



	(a) Self acquired assets (Total Value)	1,10,00 0/-	4LACS	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	1 LAC	NIL	NIL	NIL	NIL	NIL
<b>9. Liabilities</b>							
i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii.	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
<b>10. Liabilities that are under dispute</b>							
i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii.	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
<b>11.</b>	Highest educational qualification : <b>H.S.L.C PASSED FROM BILASIPARA HIGHER SECONDARY SCHOOL</b>						

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my defendants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at Goalpara on this 22<sup>nd</sup> day of March, 2016.

Shown before me by the  
deponent being identified  
by Mr. J. Baruah,  
Advocate Goalpara  
on - 22/3/16

- (Signature of Deponent)  
DEPONENT



APPENDIX I

TRINITY COLLEGE

Additional Affidavit to be submitted by the candidates

Election to ..... (Name of the House),  
from ..... Constituency.

I, ..... (name of candidate), son/daughter/wife of  
....., aged ..... years, resident of .....,

As a candidate at the above election, do solemnly affirm and state  
on oath as under:-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted\govt. Accommodation at ..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on ..... (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at ..... on this the ..... day of .....

(Mehboob Khan)

DEPONENT

